# MORNING WORSHIP SERVICE Sunday, June 21, 2020 – 9:30AM Rev. Jay Denton

Prelude	
*Call to Worship	Psalm 99:9
*Prayer of Invocation	
*God's Greeting	
*Song of Praise	
*Prayer of Praise	
Ordination of Deacons	
Song of Response	"We Give Thee But Thine Own"
Congregational Prayer	Bill Pastoor
*Song of Preparation	"O for a Thousand Tongues to Sing"
Scripture Reading	Colossians 3:5-17
Sermon	Christian Growth Together
Prayer	
*Song of Commitment	Be Thou My Vision"
*Benediction	
*Doxology"Holy God, V	Ve Praise Your Name" (vs.4, printed below)
Offering: 1) General Fund	
2) Missions	
Postlude	
*Congregation Standing	

Holy Father, Holy Son, Holy Spirit, Three we name you; While in essence only One, undivided God we claim you, And adoring bend the knee, while we sing this mystery.

# EVENING WORSHIP SERVICE Sunday, June 21, 2020 – 6:00PM Mr. Daniel Rowlands

## Prelude \*Call to Worship......Psalm 95:1-7a \*Prayer of Invocation \*God's Greeting Gathered in Prayer......Scott Den Hartog \*Song of Preparation......"Fill Thou My Life, O Lord My God" Heidelberg Catechism Lord's Day 32 Q&A 86 Scripture Reading James 2:19-26 Exhortation Fruitful Faith Prayer \*Song of Commitment....."Your Word Sheds Light Upon My Path" \*Confession of Faith......Apostles' Creed (printed below) \*Benediction \*Doxology....."O for a Thousand Tongues to Sing" (vs.7, printed below) Offering: 1) General Fund 2) Missions

#### Postlude

\*Congregation Standing

## Apostles' Creed

I believe in God the Father, Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only begotten Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary; suffered under Pontius Pilate; was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sits at the right hand of God the Father Almighty; from there he shall come to judge the living and the dead. I believe in the Holy Spirit; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

To God all glory, praise, and love be now and ever giv'n; By saints below and saints above, the church in earth and heav'n.

### Heidelberg Catechism Lord's Day 32 Q&A 86

**Q:** Since we have been delivered from our misery by grace through Christ without any merit of our own, why then should we do good works?

**A:** Because Christ, having redeemed us by his blood, is also renewing us by his Spirit into his image, so that with our whole lives we may show that we are thankful to God for his benefits, and that he may be praised though us, and further, so that we may be assured of our faith by its fruits, and by our godly living our neighbors may be won over to Christ.

#### James 2:19-26

<sup>19</sup> You believe that God is one; you do well. Even the demons believe—and shudder! <sup>20</sup> Do you want to be shown, you foolish person, that faith apart from works is useless? <sup>21</sup> Was not Abraham our father justified by works when he offered up his son Isaac on the altar? <sup>22</sup> You see that faith was active along with his works, and faith was completed by his works; <sup>23</sup> and the Scripture was fulfilled that says, "Abraham believed God, and it was counted to him as righteousness"—and he was called a friend of God. <sup>24</sup> You see that a person is justified by works and not by faith alone. <sup>25</sup> And in the same way was not also Rahab the prostitute justified by works when she received the messengers and sent them out by another way? <sup>26</sup> For as the body apart from the spirit is dead, so also faith apart from works is dead.

#### Colossians 3:5-17

<sup>5</sup> Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. <sup>6</sup> On account of these the wrath of God is coming. <sup>7</sup> In these you too once walked, when you were living in them. <sup>8</sup> But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. <sup>9</sup> Do not lie to one another, seeing that you have put off the old self with its practices <sup>10</sup> and have put on the new self, which is being renewed in knowledge after the image of its creator. <sup>11</sup> Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

<sup>12</sup> Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, <sup>13</sup> bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. <sup>14</sup> And above all these put on love, which binds everything together in perfect harmony. <sup>15</sup> And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. <sup>16</sup> Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. <sup>17</sup> And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.